

**ALBERTSON HALL REPLACEMENT  
UNIVERSITY OF WISCONSIN - STEVENS POINT  
STEVENS POINT, WISCONSIN  
PROJECT NO. 19F3E-03 MEPID  
PROJECT MANAGER - LOIS BRAUN-ODDO**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**May 10, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
J.F. Ahern Co. Stevens Point, WI	Fire Suppression Base Bid No. 2	640,043.00
Hooper Corporation DeForest, WI	Plumbing Base Bid No. 3	738,680.00
North American Mechanical, Inc. Windsor, WI	HVAC Base Bid No. 4	7,250,000.00
Total Electric Service, Inc. Marshfield, WI	Electrical Base Bid No. 5	6,345,000.00

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

6  
7 **ALBERTSON HALL REPLACEMENT**  
8 **UNIVERSITY OF WISCONSIN – STEVENS POINT**  
9 **STEVENS POINT, WISCONSIN**

10 Division Project No. **19F3E-03**

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13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., MAY 3, 2023.**

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16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

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20 We **J. F. Ahern Co.**

~~-(a joint venture)-~~  
(a corporation)  
~~--(a partnership)-~~  
~~-(an individual)-~~

(Cross out inapplicable)

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23 Of **5525 Clem's Way, Suite A, Stevens Point, Portage County, WI 54482**  
24 Street City County State Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **Workshop Architects, Inc., 201 E. Pittsburgh Ave., Suite 301, Milwaukee, WI, 53204** for  
32 the Division of Facilities Development and dated **February 24, 2023**.

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: **Craig Seider**

37  
38 Telephone Number: **920.907.5807**

39  
40 Email Address: **cseider@jfhahern.com**

41  
42 Fax Number: **920.907.5819**

43  
44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
46 within the division(s) of work being bid.  
47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
48 3. You have **acknowledged receipt of all addenda**;  
49 4. You have **signed the Bid Form**  
50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ **640,043.00** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ **NO BID** \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

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6 (**\$ NO BID** \_\_\_\_\_)

7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ **NO BID** \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

INFORMATIONAL BID NO. IA, For accounting purposes only, the following lump sum amount has been included in Base Bid No. 5 for the entire PV solar system from the solar array up to panelboard 'PV' and including all DC scope, solar modules, rapid shutdown devices, inverters, inverter feeders, labeling, and monitoring equipment/wiring as per specification 26 31 00 and as indicated on the Drawings.

(\$ **NO BID** \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999).*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. **NO BID** for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ **NO BID** \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date April 25, 2023

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

25

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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J. F. Ahern Co.  
(Firm Name)

James R. Jarvis, EVP  
(Bidder's Printed Name)

Date: May 3, 2023

By   
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.



1  
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 **DIVISION OF FACILITIES DEVELOPMENT**  
5 **s.16.855 Wis. Stats.**  
6

7 **ALBERTSON HALL REPLACEMENT**  
8 **UNIVERSITY OF WISCONSIN – STEVENS POINT**  
9 **STEVENS POINT, WISCONSIN**

10  
11 Division Project No. 19F3E-03

12  
13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., MAY 3, 2023.**

15  
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~(a joint venture)~~  
18 (a corporation)  
19 ~~(a partnership)~~  
20 ~~(an individual)~~

21 We Hooper Corporation

(Cross out inapplicable)

22  
23 Of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613  
24 Street City County State Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **Workshop Architects, Inc., 201 E. Pittsburgh Ave., Suite 301, Milwaukee, WI, 53204** for  
32 the Division of Facilities Development and dated **February 24, 2023.**

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Brian Schultz

37  
38 Telephone Number: 608-268-2136

39  
40 Email Address: BSchultz@hoopercorp.com

41  
42 Fax Number: 608-249-7360

43  
44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid  
46 within the division(s) of work being bid.  
47 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);  
48 3. You have acknowledged receipt of all addenda;  
49 4. You have signed the Bid Form  
50 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$     N/A     )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ 738,680 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$     N/A    )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



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**COMBINED BASE BIDS OPTION**

BASE BID NO.   N/A   for \_\_\_\_\_ (Division of Work),  
BASE BID NO.   N/A   for \_\_\_\_\_ (Division of Work) and  
BASE BID NO.   N/A   for \_\_\_\_\_ (Division of Work) and  
BASE BID NO.   N/A   for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$   N/A   )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

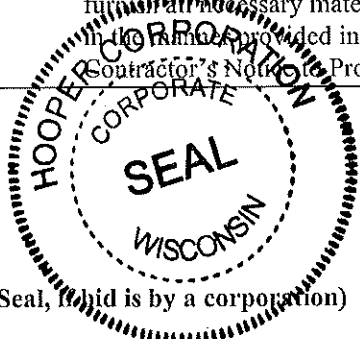
- 9  
10 Addendum No. 1 Date 4/25/2023  
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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in accordance with the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid is by a corporation)

Date: 1/3/2023

Hooper Corporation  
(Firm Name)

Brian Schultz  
(Bidder's Printed Name)

By   
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**ALBERTSON HALL REPLACEMENT**  
**UNIVERSITY OF WISCONSIN – STEVENS POINT**  
**STEVENS POINT, WISCONSIN**

Division Project No. 19F3E-03

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., MAY 3, 2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(XXXXXXXXXX)~~  
(a corporation)  
~~(XXXXXXXXXX)~~  
We North American Mechanical Inc. ~~(XXXXXXXXXX)~~  
(Cross out inapplicable)

Of 4401 State Road 19 Windsor Dane County WI 53598  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Workshop Architects, Inc., 201 E. Pittsburgh Ave., Suite 301, Milwaukee, WI, 53204** for the Division of Facilities Development and dated **February 24, 2023.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Kevin Powers  
Telephone Number: (608) 842-3919  
Email Address: Kpowers@naminc.com  
Fax Number: (608) 842-3905

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.



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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ **865,500** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5

6 (**\$ 7,250,000** )

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

INFORMATIONAL BID NO. IA, For accounting purposes only, the following lump sum amount has been included in Base Bid No. 5 for the entire PV solar system from the solar array up to panelboard 'PV' and including all DC scope, solar modules, rapid shutdown devices, inverters, inverter feeders, labeling, and monitoring equipment/wiring as per specification 26 31 00 and as indicated on the Drawings.

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999).*

1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. **3** for **Plumbing** (Division of Work),  
BASE BID NO. **4** for **HVAC** (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ **8,055,000** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 4/25/23

11 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- |    |    |   |
|----|----|---|
| 25 | 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
|    | 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
|    | 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
|    | 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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North American Mechanical Inc.  
(Firm Name)

Kevin Powers  
(Bidder's Printed Name)

By Kevin Powers  
(Signature of Bidder)

(Seal, if bid is by a corporation)

Date: 5/3/23

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1  
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

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9 **STEVENS POINT, WISCONSIN**

10 Division Project No. **19F3E-03**

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15  
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~XXXXXX~~  
18 (a corporation)

19  
20 We Total Electric Service Inc.

19 ~~XXXXXXXXXX~~  
20 ~~XXXXXXXXXX~~

21 (Cross out inapplicable)

22  
23 Of 1807 W Veterans Parkway, Marshfield, Wood Co. WI 54449  
24 Street City County State Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **Workshop Architects, Inc., 201 E. Pittsburgh Ave., Suite 301, Milwaukee, WI, 53204** for  
32 the Division of Facilities Development and dated **February 24, 2023**.

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Brad Haessly

37  
38 Telephone Number: 715-384-3311

39  
40 Email Address: bhaessly@totalelectricinc.com

41  
42 Fax Number: 715-384-8167

43  
44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
46 within the division(s) of work being bid.  
47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
48 3. You have **acknowledged receipt of all addenda**;  
49 4. You have **signed the Bid Form**  
50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

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6 (\$ \_\_\_\_\_)

7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 6,345,000 \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

INFORMATIONAL BID NO. IA, For accounting purposes only, the following lump sum amount has been included in Base Bid No. 5 for the entire PV solar system from the solar array up to panelboard 'PV' and including all DC scope, solar modules, rapid shutdown devices, inverters, inverter feeders, labeling, and monitoring equipment/wiring as per specification 26 31 00 and as indicated on the Drawings.

(\$ 170,000 \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999).*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. 1 Date 4/25/2023

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

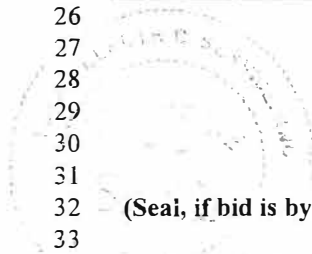
17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- |    |  |
|----|--|
| 25 | 1. Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
|    | 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
|    | 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
|    | 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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(Seal, if bid is by a corporation)

Date: May3rd, 2023

Total Electric Service Inc.

(Firm Name)

Brad Haessly, President

(Bidder's Printed Name)

By   
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.