ALBERTSON HALL REPLACEMENT UNIVERSITY OF WISCONSIN - STEVENS POINT STEVENS POINT, WISCONSIN PROJECT NO. 19F3E-03 MEPID PROJECT MANAGER - LOIS BRAUN-ODDO

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS May 10, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
J.F. Ahern Co. Stevens Point, WI	Fire Suppression Base Bid No. 2	640,043.00
Hooper Corporation DeForest, WI	Plumbing Base Bid No. 3	738,680.00
North American Mechanical, Inc. Windsor, WI	HVAC Base Bid No. 4	7,250,000.00
Total Electric Service, Inc. Marshfield, WI	Electrical Base Bid No. 5	6,345,000.00

1	
2	BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
3	(Rev 8/2022)
4	DIVISION OF FACILITIES DEVELOPMENT
5	s.16.855 Wis. Stats.
6	
7	ALBERTSON HALL REPLACEMENT
8	UNIVERSITY OF WISCONSIN – STEVENS POINT
9	STEVENS POINT, WISCONSIN
10	
11	Division Project No. 19F3E-03
12	
13	BID SUBMISSION DUE by 1:00PM,
14	Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., MAY 3, 2023.
15	
16	To: State of Wisconsin, Department of Administration, Division of Facilities Development
17	-(a joint venture)
18	(a corporation)
19	We J. F. Ahern Co. (a partnership)(an individual)
20	/ /
21 22	(Cross out inapplicable)
23	Of 5525 Clem's Way, Suite A, Stevens Point, Portage County, WI 54482
24	Street City County State Zip
25	Succe City County State Zip
26	hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
27	project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
28	Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
29	General Prime Contractor, and to provide all labor and material required for the construction of the project
30	designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
31	prepared by Workshop Architects, Inc., 201 E. Pittsburgh Ave., Suite 301, Milwaukee, WI, 53204 for
32	the Division of Facilities Development and dated February 24, 2023.
33	1
34	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)
35	
36	Contact Name: Craig Seider
37	
38	Telephone Number: <u>920.907.5807</u>
39	
40	Email Address: _cseider@jfahern.com
41	F - N - 1 000 007 F010
42	Fax Number: 920.907.5819
43 44	IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:
45	1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
46	within the division(s) of work being bid.
47	2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
48	3. You have acknowledged receipt of all addenda;
49	4. You have signed the Bid Form
50	5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
51	a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
52	b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
53	A Company or Personal Check will not be accepted.
54	

1	FIRE SUPPRESSION
2	
3	BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,
4	
5	for the sum of (\$ 640,043.00
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	

1	<u>PLUMBING</u>
2	
3	BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,
4	
5	for the sum of (\$ NO BID
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	
11	

1	HEATING, VENTILATING AND AIR CONDITIONING
2	
3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	
6	(\$ NO BID
7	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8	'Article 15 Submission of Base Bids' for detailed instructions.
9	
10	
11	

1	ELECTRICAL
2	
3	BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents
4	
5	for the sum of (\$ NO BID)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
0	
1	INFORMATIONAL BID NO. IA, For accounting purposes only, the following lump sum amount has
2	been included in Base Bid No. 5 for the entire PV solar system from the solar array up to panelboard
3	'PV' and including all DC scope, solar modules, rapid shutdown devices, inverters, inverter feeders,
4	labeling, and monitoring equipment/wiring as per specification 26 31 00 and as indicated on the
5	Drawings.
6	
7	(\$ NO BID
8	Enter bid amount in numeric characters only (Example: \$9,999).
9	
Ω.	

1	COMBINED BASE BIDS OPTION	
2		
3	BASE BID NO. NO BID for	(Division of Work),
4	BASE BID NO for	(Division of Work) and
5	BASE BID NO for	(Division of Work) and
6	BASE BID NO for	(Division of Work) Work fully complete as per
7	specifications and related drawings,	,
8		
9	for the sum of (\$_NO BID	
10	Enter bid amount is	n numeric characters only (Example: \$9,999). See MEP Instructions
11	to Bidders 'Article I	15 Submission of Base Bids' for detailed instructions.
12		
13		
14		

The un of work	ndersigned agr k bid on, to en pefore a date to	rees, if identified a nter into a subcontrol be specified in a	ETION OF WORK as the lowest qualified responsible certified bidder for the divisions(s) tract with the General Prime Contractor, and to commence the work a written Notice to Proceed issued by DFD to the General Prime in accordance with the project schedule in the Instructions to Bidders.
ADDE	NDUM REC	EIPT	
		ceipt of the following	ring Addenda:
A ddan	dum No	1	Date April 25, 2023
Adden	dum No		Date
Adden	dum No.		Date
Adden	dum No.		Date
BIDDI	ERS TO AVC	OID THE POSSIBI	TTENTION IS DIRECTED TO MEP INSTRUCTIONS TO SILITY OF INVALIDATING THIS BID.
	OWING:		TE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
1.	Bidder is <u>c</u> esubmitted,	ertified by DOA as within the division	as a qualified and responsible bidder for the amount of the bid on(s) of work being bid.
2.	Bidder agre Wis. Stats.	ees to enter into a ss. 16.855(14) and	subcontract with the General Prime Contractor in accordance with ARTICLE 9 of these Bidding Documents.
3.	reviewed a employees bid rotation	Il forms in detail b thereof, have not, i, participated in ai	twings and specifications, carefully prepared the bid form, and has before submitting bid; and bidder, or the agents, officers, or , either directly or indirectly, entered into any agreement, bid rigging, any collusion, or otherwise taken any action in restraint of free ection with this bid.
4.	furnish all in the man	necessary material	med at the Bidder's own proper cost and expense, that the Bidder will als, labor, tools, machinery, apparatus, and other means of construction the applicable specifications, and at the time stated in the General Prime sted.
, ,	if bid is by a	corporation) 2023	J. F. Ahern Co. (Firm Name) James R. Jarvis, EVP (Bidder's Printed Name) By
			Signature of Bidder)

owned business by the Wisconsin Supplier Diversity Program.

37

38

1	
2	BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
3	(Rev 8/2022)
4	DIVISION OF FACILITIES DEVELOPMENT
5	s.16.855 Wis. Stats.
6	
7	ALBERTSON HALL REPLACEMENT
8	UNIVERSITY OF WISCONSIN – STEVENS POINT
9	STEVENS POINT, WISCONSIN
10	751 11 D. L. 137 (0747) 00
11	Division Project No. 19F3E-03
12	
13	BID SUBMISSION DUE by 1:00PM,
14	Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., MAY 3, 2023.
15	The Grate Civilian in Department of Administration Division of Facilities Department
16	To: State of Wisconsin, Department of Administration, Division of Facilities Development
17	- (a joint venture)
18	(a corporation)
19	We Hooper Corporation — (a partnership)— (an individual)—
20 21	We Hooper Corporation (Cross out inapplicable)
22	(Cross out mappineable)
23	Of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613
23 24	Street City County State Zip
25	Street City County State Zip
26	hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
27	project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
28	Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
29	General Prime Contractor, and to provide all labor and material required for the construction of the project
30	designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
31	prepared by Workshop Architects, Inc., 201 E. Pittsburgh Ave., Suite 301, Milwaukee, WI, 53204 for
32	the Division of Facilities Development and dated February 24, 2023.
33	
34	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)
35	
36	Contact Name: Brian Schultz
37	
38	Telephone Number: 608-268-2136
39	
40	Email Address: <u>BSchultz@hoopercorp.com</u>
41	77 . 17
42	Fax Number: 608-249-7360
43 44	IMPODULATE, DEECDE CUDATUTING VOUD DID DI EACE VEDIEV THAT.
45	IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
46	within the division(s) of work being bid.
47	2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
48	3. You have acknowledged receipt of all addenda;
49	4. You have signed the Bid Form
50	5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
51	a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
52	b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b, and 779.14(1s).
53	A Company or Personal Check will not be accepted.
54	

1	FIRE SUPPRESSION
2	
3	BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,
4	
5	for the sum of (\$ N/A
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	

1	PLUMBING
2	
3	BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,
4	770/00
5	for the sum of ($\frac{5}{3}$, $\frac{5}{3}$, $\frac{5}{3}$
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	
11	

1	HEATING, VENTILATING AND AIR CONDITIONING
2	
3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	
6	(\$ N/A
7	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8	'Article 15 Submission of Base Bids' for detailed instructions.
9	
10	
11	

1	<u>ELECTRICAL</u>	
2		
3	BASE BID NO. 5 Electrical Work fully of	complete as per Bidding Documents
4		
5	for the sum of (\$ N/A	
6		eric characters only (Example: \$9,999). See MEP Instruction
7	to Bidders 'Article 15 Sub	mission of Base Bids' for detailed instructions.
8		
9		
10		
11		counting purposes only, the following lump sum amount has
12	been included in Base Bid No. 5 for the en	ntire PV solar system from the solar array up to panelboard
13		odules, rapid shutdown devices, inverters, inverter feeders,
14	labeling, and monitoring equipment/wirin	g as per specification 26 31 00 and as indicated on the
15	Drawings.	
16		
17	(\$ <u>N/A</u>	
18	Enter bid amount in numeric characters	only (Example: \$9,999).
19		
20		

1	COMBINED BASE BIDS OPTION	
2		
3	BASE BID NO. <u>N/A</u> for	(Division of Work),
4	BASE BID NO. <u>N/A</u> for	(Division of Work) and
5	BASE BID NO. N/A for	(Division of Work) and
6	BASE BID NO. N/A for	(Division of Work) Work fully complete as per
7	specifications and related drawings,	
8		
9	for the sum of (\$ N/A	
10	Enter bid amount in nun	neric characters only (Example: \$9,999). See MEP Instructions
11	to Bidders 'Article 15 Sub	bmission of Base Bids' for detailed instructions.
12		
13		
14		

we ac	ENDUM RECEIP eknowledge receip		g Addenda:
Addeı	ndum No	1	Date 4/25/2023
Addeı	ndum No		Date
Adde	ndum No		Date
Adde	ndum No		Date
Adde	ndum No		Date
			ENTION IS DIRECTED TO MEP INSTRUCTIONS TO ITY OF INVALIDATING THIS BID.
	IGNING THIS BI .OWING:	D FORM, THE I	BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
1.			a qualified and responsible bidder for the amount of the bid s) of work being bid.
2.			becontract with the General Prime Contractor in accordance with RTICLE 9 of these Bidding Documents.
	Bidder has exa	mined the drawin	ngs and specifications, carefully prepared the bid form, and has fore submitting bid; and bidder, or the agents, officers, or
3.	employees the bid rotation, pa	reof, have not, eit	ther directly or indirectly, entered into any agreement, bid riggiver collusion, or otherwise taken any action in restraint of free
3. 4.	employees the bid rotation, pa competitive bid	reof, have not, eit articipated in any dding in connecti	ther directly or indirectly, entered into any agreement, bid riggiver collusion, or otherwise taken any action in restraint of free

C-7

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-

owned business by the Wisconsin Supplier Diversity Program.

[]

37 38

1 BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) 2 3 (Rev 8/2022) 4 DIVISION OF FACILITIES DEVELOPMENT 5 s.16.855 Wis. Stats. 6 7 ALBERTSON HALL REPLACEMENT 8 UNIVERSITY OF WISCONSIN - STEVENS POINT 9 STEVENS POINT, WISCONSIN 10 11 Division Project No. 19F3E-03 12 13 BID SUBMISSION DUE by 1:00PM. 14 Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., MAY 3, 2023. 15 To: State of Wisconsin, Department of Administration, Division of Facilities Development 16 17 18 (a corporation) 19 (XXXXXXXXX) 20 We North American Mechanical Inc. (KKKKKKK) 21 (Cross out inapplicable) 22 23 Of 4401 State Road 19 Windsor Dane County WI 53598 24 Street City County State Zip 25 26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment 27 28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the 29 General Prime Contractor, and to provide all labor and material required for the construction of the project 30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Workshop Architects, Inc., 201 E. Pittsburgh Ave., Suite 301, Milwaukee, WI, 53204 for 31 32 the Division of Facilities Development and dated February 24, 2023. 33 34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) 35 36 Contact Name: Kevin Powers 37 38 Telephone Number: (608) 842-3919 39 40 Email Address: Kpowers@naminc.com 41 42 Fax Number: (608) 842-3905 43 IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: 44 You have been certified by DOA as a qualified and responsible bidder for the amount of your bid 45 46 within the division(s) of work being bid. 47 2. You have entered all Bid amounts in numeric characters (Example: \$9,999); 48 3. You have acknowledged receipt of all addenda: 49 You have signed the Bid Form 50 You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either: 51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). 52 53 A Company or Personal Check will not be accepted. 54

1	FIRE SUPPRESSION
2	
3	BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,
4	Transfer do per blading bounnents,
5	for the sum of (\$
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	y = 111 = 1111 you would man wellong,
9	
10	

1	<u>PLUMBING</u>
2	
3	BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,
4	
5	for the sum of (\$ 865,500
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	
11	

1	HEATING, VENTILATING AND AIR CONDITIONING
2	
3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	
6	(\$_7,250,000)
7	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8	'Article 15 Submission of Base Bids' for detailed instructions.
9	
0	
1	

1	ELECTRICAL
2	
3	BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents
4	
5	for the sum of (\$
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instruction.
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	
11	INFORMATIONAL BID NO. IA, For accounting purposes only, the following lump sum amount has
12	been included in Base Bid No. 5 for the entire PV solar system from the solar array up to panelboard
13	'PV' and including all DC scope, solar modules, rapid shutdown devices, inverters, inverter feeders.
14	labeling, and monitoring equipment/wiring as per specification 26 31 00 and as indicated on the
15	Drawings.
16	
17	(\$)
18	Enter bid amount in numeric characters only (Example: \$9,999).
19	
20	

1	COMBINED BASE BIDS O	PTION	
2			
3	BASE BID NO. 3	for Plumb:	ingivision of Work),
4	BASE BID NO. 4	for HVAC	(Division of Work) and
5	BASE BID NO	for	(Division of Work) and
6	BASE BID NO	_ for	_(Division of Work) Work fully complete as per
7	specifications and related of	lrawings,	, , , , , , , , , , , , , , , , , , ,
8			
9	for the sum of (\$\\ 8,055	,000)
10	Enter bid a	mount in nume	ric characters only (Example: \$9,999). See MEP Instructions
11	to Bidders	'Article 15 Subn	nission of Base Bids' for detailed instructions.
12			g a man gar man man man man man
13			
14			

1	COM	MENCEMENT AND CO	OMPLETION OF V	VORK	
2	The u	ndersigned agrees, if idea	ntified as the lowes	t qualified responsible certif	ied bidder for the divisions(s)
3	or wo	rk bid on, to enter into a s	subcontract with th	e General Prime Contractor.	and to commence the work
4	on or	before a date to be specif	fied in a written No	tice to Proceed issued by DE	D to the General Prime
5	Contr	actor, and to complete the	e work in accordan	ce with the project schedule	in the Instructions to Bidders.
6				1 5	
7		ENDUM RECEIPT			
8 9	We ac	knowledge receipt of the	following Addend	a:	
10	Adder	ndum No. 1		Date 4/25/23	
11					
12	Adden	ndum No		Date	
13					
14 15	Adden	idum No		Date	
16					
17	Adden	idum No		Date	
18	Adden	dum No		Data	
19	1144011		******	Date	
20	PRIOR	R TO SIGNING, BIDDE	RS' ATTENTION I	S DIRECTED TO MEP INS	TDIICTIONS TO
21	BIDDI	ERS TO AVOID THE PO	DSSIBILITY OF IN	VALIDATING THIS BID.	STRUCTIONS TO
22					
23	BY SIG	GNING THIS BID FORM	M, THE BIDDER A	ATTESTS TO PERSONAL	KNOWLEDGE OF THE
24	FOLL	OWING:			32 37 111 <u>2</u>
25					
	1.	Bidder is <u>certified</u> by E submitted, within the d	OOA as a qualified livision(s) of work	and responsible bidder for the	e amount of the bid
	12	D:11			
	2.	Wis. Stats. s. 16.855(14	into a subcontract v 4) and ARTICLE 9	vith the General Prime Contr of these Bidding Document	ractor in accordance with
	3.	Bidder has examined th	ne drawings and an	ecifications, carefully prepar	. 1.1 1.10
	-	reviewed all forms in de	etail before submit	ting bid; and bidder, or the a	ed the bid form, and has
		employees thereof, have	e not, either directl	y or indirectly, entered into a	yny agraement hid vicaina
		bid rotation, participate	d in any collusion,	or otherwise taken any actio	n in restraint of free
		competitive bidding in	connection with thi	s bid.	in in restraint of free
	4.	That all work will be pe	erformed at the Bid	der's own proper cost and ex	pense, that the Bidder will
77. 4.4. #PLYTON on 7.55		furnish all necessary ma	aterials, labor, tools	, machinery, apparatus, and	other means of construction
Amplifered State of the Control of t	40.00	in the manner provided	in the applicable sp	pecifications, and at the time	stated in the General Prime
resolution to provide	Same State	Contractor's Notice to F	roceed.		
26 27					
28		The state of the s			
29					Mechanical Inc.
30	in the second of			(Firm N	ame)
31		The state of the s		Vorrin Deserve	
32	(Seal. if	bid is by a corporation))	Kevin Powers	data d Ni
33	and the second second second second	* .	,		inted Name)
34	Date: _	5/3/23		By Nerm Power	2
35 36				(Signatur	e of Bidder)
36	гэ				
37		Place an "X" in the box i	if Bidder is certifie	d as a minority business ente	rprise or disabled veteran-
38		owned business by the V	Visconsin Supplier	Diversity Program.	

1					
2	BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)				
3	(Rev 8/2022)				
4	DIVISION OF FACILITIES DEVELOPMENT				
5	s.16.855 Wis. Stats.				
6	A DED TO ON MANA DEDVA OF MENT				
7	ALBERTSON HALL REPLACEMENT				
8	UNIVERSITY OF WISCONSIN – STEVENS POINT				
9	STEVENS POINT, WISCONSIN				
10	Dininian Dania A No. 10F2F 02				
11	Division Project No. 19F3E-03				
12 13	DID CHDMICCION DHE by 1,00DM				
14	BID SUBMISSION DUE by 1:00PM, Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., MAY 3, 2023.				
15	Mechanical, Electrical, Flumbing, and Fire Frotection (MEF) bid Opening. 2.00 F.M., MAT 3, 2023.				
16	To: State of Wisconsin, Department of Administration, Division of Facilities Development				
17	XXXXXXXXXXXX				
18	(a corporation)				
19	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
20	We Total Electric Service Inc.				
21	(Cross out inapplicable)				
22					
23	Of 1807 W Veterans Parkway, Marshfield, Wood Co. WI 54449				
24	Street City County State Zip				
25					
26	hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the				
27	project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment				
28	Bond in the amount specified no later than ten (10) days after execution of the subcontract with the				
29	General Prime Contractor, and to provide all labor and material required for the construction of the project				
30	designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents				
31	prepared by Workshop Architects, Inc., 201 E. Pittsburgh Ave., Suite 301, Milwaukee, WI, 53204 for				
32	the Division of Facilities Development and dated February 24, 2023.				
33					
34	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)				
35	Contact Names Dead II 1				
36	Contact Name: Brad Haessly				
37 38	Telephone Number:715-384-3311				
39	rereptione Number				
40	Email Address: bhaessly@totalelectricinc.com				
41	Elliuli 7 tudi ess.				
42	Fax Number: 715-384-8167				
43					
44	IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:				
45	1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid				
46	within the division(s) of work being bid.				
47	2. You have entered all Bid amounts in numeric characters (Example: \$9,999);				
48	3. You have acknowledged receipt of all addenda;				
49	4. You have signed the Bid Form				
50	5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:				
51	a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or				
52 53	b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.				
53 54	A Company of Fersonal Check will not be accepted.				
J⊤					

1	FIRE SUPPRESSION
2	
3	BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,
4	
5	for the sum of (\$)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instruction.
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	

1	<u>PLUMBING</u>
2	
3	BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,
4	
5	for the sum of (\$)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	
11	

1	HEATING, VENTILATING AND AIR CONDITIONING
2	
3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	
6	(\$)
7	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8	'Article 15 Submission of Base Bids' for detailed instructions.
9	
10	
11	

1	<u>ELECTRICAL</u>
2	
3	BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents
4	
5	for the sum of (\$ 6,345,000)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
9	
10	
11	INFORMATIONAL BID NO. IA, For accounting purposes only, the following lump sum amount has
12	been included in Base Bid No. 5 for the entire PV solar system from the solar array up to panelboard
13	'PV' and including all DC scope, solar modules, rapid shutdown devices, inverters, inverter feeders,
14	labeling, and monitoring equipment/wiring as per specification 26 31 00 and as indicated on the
15	Drawings.
16	
17	(\$_170,000)
18	Enter bid amount in numeric characters only (Example: \$9,999).
19	
20	

1	COMBINED BASE BID	S OPTION						
2								
3	BASE BID NO	for	(Division of Work),					
4	BASE BID NO	for	(Division of Work) and					
5	BASE BID NO	for	(Division of Work) and					
6	BASE BID NO	for	(Division of Work) Work fully complete as per					
7	specifications and related drawings,							
8								
9	for the sum of (\$							
10	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions							
11	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.							
12								
13								
14								

1	COMM	ENCEMEN	T AND COMPLE	TION OF WOR	RK					
2	The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)									
3	of work	bid on, to en	nter into a subcont	ract with the Ge	eneral I	Prime Contractor, and to commence the v	vork			
4	on or be	efore a date t	o be specified in a	written Notice	to Proc	ceed issued by DFD to the General Prime	;			
5	Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders									
6										
7		NDUM REC								
8	We ack	nowledge re	ceipt of the follow	ing Addenda:						
9			1	_		4/25/2022				
10	Addend	lum No	1		Date	4/25/2023				
11	£ 11 1			_	N-4-					
12	Addend	ium No		L	Jate					
13 14	A ddond	lum No		г)ata					
15	Addella	iuiii No			Jaic					
16	∆ ddend	lum No		Г)ate					
17	Addella)atc					
18	Addend	lum No.		Г)ate					
19		/			, uto	3 0 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5				
20	PRIOR	TO SIGNIN	G, BIDDERS' AT	TENTION IS D	DIREC	TED TO MEP INSTRUCTIONS TO				
21						ATING THIS BID.				
22										
23	BY SIG	NING THIS	BID FORM, THI	E BIDDER ATT	TESTS	TO PERSONAL KNOWLEDGE OF THE	ΗE			
24	FOLLO	WING:								
25										
	1.	Bidder is co	ertified by DOA as	s a qualified and	l respon	nsible bidder for the amount of the bid				
		submitted,	within the division	n(s) of work bein	ng bid.					
	2.	0								
		Wis. Stats.	s. 16.855(14) and	ARTICLE 9 of	these I	Bidding Documents.				
	3.					ns, carefully prepared the bid form, and h	as			
						and bidder, or the agents, officers, or				
						ectly, entered into any agreement, bid rig vise taken any action in restraint of free	ging,			
			e bidding in conne			vise taken any action in restraint of free				
		compentive	oldding in coille	ction with this o	iu.					
	4.	That all wo	rk will be perform	ed at the Bidder	r's own	proper cost and expense, that the Bidder	will			
	"					ery, apparatus, and other means of constr				
						ons, and at the time stated in the General				
			's Notice to Procee	• • •		,				
26	printers.	· .								
27	1,17.12	S _{CV} 's								
28					Tota	al Electric Service Inc.				
.29						(Firm Name)				
30										
31				_	Bra	d Haessly, President	_			
32	(Seal, i	f bid is by a	corporation)			(Bidder's Printed Name)				
33		0			(R W/ A				
34	Date:	May3rd,	2023		By /	askettersters)	-			
35						(Signature of Bidder)				
36										
Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled							teran-			
38	owned business by the Wisconsin Supplier Diversity Program.									